## SB-3

| Application for opening of an a   | ccount (Saving/RI      |                           | uMBER (For office use)          |
|---|------------------------|---------------------------|---------------------------------|
|   |                        |                           |                                 |
| 1.Name of Post Office   |                        |                           |                                 |
| 2. Date of opening of account:  |                        |                           |                                 |
| 3. Type of Account  |                        | SB/RD/TD(1/2/3/5          | SYear)/MIS/SSA                  |
| 4. Denomination   | (in case of RD a       | ccount)                   | Photograph of depositor         |
| 5. Amount of initial deposit Rs.( In fi                                 | gures)                 |                           | (Optional)                      |
| 6. Mode of initial deposit  |                        |                           |                                 |
| (Cash/other. In case of other, please                                   | give full detail)      |                           | E   Simmonnine                  |
| 7. (i) Full Name of depositor(s) in                                     | block letters          |                           |                                 |
| 1st Depositor   | DIOON ICCCOTO          |                           |                                 |
| 2nd Depositor   |                        |                           |                                 |
| 3rd Depositor   |                        |                           |                                 |
| (ii) Residential address  |                        |                           |                                 |
| (iii) Date of birth   | mandatory fo           | r all type of account     | s.                              |
| 8. The account will be operated   |                        |                           |                                 |
| Singly  | Jointly (Joint-A)      | S                         | Severally (Joint-B)}            |
| 9. In case of Minor Account   | OR STREET              |                           |                                 |
| (i) Data of Birth of Mines  |                        |                           |                                 |
| (i) Date of Birth of Minor L<br>(ii) Date of majority                   |                        |                           |                                 |
| (iii) Applicant's relationship with                                     | minor                  |                           |                                 |
| 10 1000 - 1-1-  | Di                     |                           | b                               |
| 10. I/We wish to open a cheq account only). Mention Yes or No           | le account. Please I   | urnish me/us ched         | que book (in case of saving     |
| 11. Declarations  |                        |                           |                                 |
|   | naintain the balance i | n all my/our accoun       | nts single or joint, within the |
| limits specified in the relevant rule                                   |                        |                           |                                 |
| particulars of all such accounts irres                                  |                        |                           |                                 |
| Note: In case of Saving/MIS account balance of a joint account shall be |                        |                           |                                 |
| account is held by two or three adul                                    |                        | or one time or sac        | in balance according as the     |
|   |                        | Central Governmen         | t as may be applicable to the   |
| account from time to time.  |                        |                           |                                 |
| (iii) Certified that I/we do not he                                     |                        |                           |                                 |
| (iv) I/We agree to receive the deposits/balances exceed the prescri     |                        |                           | hout interest in case the       |
| 12.(i)  |                        | poemed in reservance      | * 4.00                          |
| I do not wish to make nomination  | OR                     | I wish to madetails given | ake nomination as per           |
|   |                        |                           |                                 |
| Signature(s) or Thumb impression(s                                      |                        | Signature(s)              | or Thumb impression(s)          |
| If illiterate of applicant  |                        | if illiterate of appli    |                                 |

| Account No. of Introducer                              | (if any)  introduct  ame | Name& Full Addr  | pplication  Si  ress  | gnature of Introduce |
|--|--------------------------|--|---|----------------------|
| Account No. of Introducer                              | (if any)                 | Name& Full Addition is given)  | pplication  Si  ress  | gnature of Introduce |
| Account No. of Introducer                              | (if any)                 | Name& Full Addition is given)  | pplication  Si  ress  | gnature of Introduce |
| Account No. of Introducer                              | (if any)                 | Address (es) as stated in this a   | pplication Si   |                      |
| nis / ner / their occupatio                            | on (s) and               | address (es) as stated in this a   | pplication Si   |                      |
| certify that I have known his / her / their occupation | n (s) and                | address (es) as stated in this a   | pplication  | months and confir    |
| 16. Introduction                                       | n the abo                | ve party (ies) for the past  |   |                      |
|  |                          | Maria de la compania del compania del compania de la compania del la compania de la compania della compania del |   |                      |
| letters)   | capital                  | opecinien signature of applica   | int(s)  | Nationality          |
| 15. Specimen Signat Name of applicant (in              | ure(s)                   | Specimen Signature of applica  | unt(a)  | NT-4' 1''            |
| Name & Address of wi                                   | tness                    |  |   |                      |
|  |                          |  |   | deposits             |
|  |                          | positor wish to make nomination  |   |                      |
| 13. The name(s) of nomine                              | ee(s) may                | be entered in the passbook.(Ye   | os (No)   |                      |
|  |                          |  |   |                      |
|  |                          | SCHOOLS (Serving / Rev. 19   | minority of the   | nominee(s)           |
|  |                          | ate of Birth (in case of minor)  | Name & address of person who may receive the said amount during the |                      |